FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCASTION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Polity, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART - A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

	ETAL INFORMATION		
1	Affiliation Number allotted by CBSE to the School:	JAT SHINING STAR PUBLIC	
2	Name of the School as per affiliation letter to CBSE:		
		SCHOOL	
3	Address of the School:	KARNAL ROAD, KAITHAL	
4	Standard/level/class upto which the school is running:	SECONDARY LEVEL	
5	Is the name and address of school in CBSE Affiliation letter YES		
	and State NOC/Recognition/U-DISE same exactly the same		
6	U-DISE code allotted to the school:	U-DISE CODE IS ATTACHED	
		06050205693)	
7	Name and address of the Trust/Society/ Company (under	JAT HIGH SCHOOL SOCIETY,	
	section - 8 running the school as on date	KAITHAL	
8	Is the Trust/Society/Company duly registered with the	YES	
	competent registering authority and the registration is valid		
	as or date?		
)	Purpose of present application	UP-GRADATION	
10	Location of School	URBAN AREA KARNAL ROAD, KAITHAL	
.0	Has the school obtained Recognition certificate from the State Government from class 1 to 8 th ? Yes, CLASS 1 ST TO 8 TH		
.1	Number of Recognition Certificate from class 1 to 8 th and date of issue:	25/6-2013 PS(E) DATED 06-07 2016	

Principal Laboratory Signature of Principal Jat Shining Star Public School Kaithal

PRESIDENT

Distt. Education Officer

JAT HIGH SCHOOL SOCIETY (Education)
KAITHAL

Phone 01746-235440

12	Is the school affiliated to any other board besides CBSE for	YES BOARD OF SCHOOL	
	Class – X or XII examination	EDUCATION HARYANA	
INFO	RMATION REGARDING LAND DETAILS AND OWERNSHIP		
13	Is the school situated on a single contiguous plot of land	YES	
	bounded on all sides by a Pucca Boundary Wall?		
14	Are both the school and the Play Ground situated in a single	YES	
	compound bounded by a single continuous Boundary Wall on		
	all sides?	5	
15	Total Area (in square meters) in respect of 13 and 14 above	8093.17 SQ. MTRS (16K-0M)	
	on which the school is situated:		
16	The land is in the possession of the	LEASE DEED	
	school/Trust/Society/Company legally by way of:		
17	Name of the Owner/Lessee of the land in respect of point –	JAT HIGH SCHOOL SOCIETY,	
	15 above:	KARNAL ROAD, KAITHAL	
18	In case the land is in the possession of the society/school by	01-01-2016 TO 31-12-2115	
	way of lease as per State Government norms, the period of	(99)YEARS	
	the lease:		
19	Is any public road, canal or thorough – fare, HT line etc.	YES	
	passing through the land in respect of point – 15 above?		
INFOI	RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer	YES	
	and the school building been founded structurally safe for		
	running a school		
20(a)	If yes the date of last inspection		
21	Has the school been inspected by the officer of Government	YES	
	Fire Department and the school building been declared safe		
21 (a)	for school from the point of view of fire safety? If yes the date of last inspection:		
21 (a) 22	Has the school compound has checked by the public health	YES	
22	department and the health and sanitary conditions been	123	
	found to be satisfactory and the water has been found safe		
	for drinking?		
INFO	RMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and	YES	
	conditions for its employee as per prevalent norms of		
	appropriate Government		
24	Is the school paying salary to the teachers and other	YES	
	employees as per the norms of the appropriate		
25	Government?		
25	Is the salary to the teachers and other employees of the	YES	
	school being paid through the bank by mode of electronic		

School (School Kaithal

Distr. Education Officer

PRESIDENT

JAT HIGH SCHOOL SOCIETY

/First/Second/Third Secretary (Education)

Phone 0 1 7 4 6 - 2 3 5 4 7

27	clearing? (Payment by cheque or cash to the individuals is not allowed)					
2.0						
26	Is the school paying EPF to the teach	YES				
1	as per the porms of the appropriate Government?					
Signatt	में किसी। शिक्षेगी of School Manager)	Signature of with Stamp (of School Principal)			
l.	JAT HIGH SCHOOL SOCIETY KAITHAL	Dring	kelaher			
	Phone 01746-235440	Principalhaber				
	10116 01746-235440	Jat Shining Star Public School				
		1 + 5/ 1 + 1 + 1				
/This	mank? As he fill I have been been a	PART – B	If its a all aumorating documents			
(Inis	part is to be filled – up by the District					
File Ne	and certificates i	n original and visiting the s	cnool)			
File No	Date of	Issuance	heal has been verified on the			
1	This is to certify that the information	n above, provided by the so	school and the information has			
	basis of all supporting documents & certificates and visiting the school and the information has been found correct.					
2	Is the school recommended for affil	YES				
2	(Please ensure that the school fulfils land re		123			
	given in Appendix – A along with point nos. 1-26)					
3	Recommended for Middle Class Syllabus/Secondary/ Senior		YES,UP-GRADATION UP TO			
	Secondary to CBSE?	SENIOR SECONDARY				
			1			
	Jagincles Brigh Dist. Education Officer Dist. Education Officer					
	•		(Name and Stamp of Issuing DEO)			
	DISTRICT EDUCATION OFFICER/NAME OF DISTRICT					
	FIRST/SECOND/THIRD EDUCATION SECRETARY(EDUCATION)/NAME OF EMBASSY					
-	FIRST/SECOND/ THIRD EDGERMEN SEGRET WIT (2000)					
12.00	Counter Signature					
	(Name, Designation and Stamp)					
	DISTRICT COLLECTOR/DEPUTY COMMISSIONER					
	(or his authorized representative*)					
	NAME OF DISTRICT					
	DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBA					
(*Not Below the rank of a Group – A Gazette						
		4				

Jat Shining Star Public School Kaithal

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PRESIDENT
JAT HIGH SCHOOL SOCIETY Education Officer

KAITHAL Phone 0 1 7 4 6 - 2 3 5 10 4 0 KAITHAL

J/Je/(Signature of D.E.O. /First/Second/Third Secretary (Education)